| 1 2 3 4 5 6 7 | JEREMY J. THOMPSON Nevada Bar No. 12503 CLARK HILL PLLC 3800 Howard Hughes Parkway, Suite 500 Las Vegas, NV 89169 Tel: (702) 862-8300 Fax: (702) 862-8400 Email: jthompson@clarkhill.com Attorney for Defendant Equifax Information Services LLC | | |
|---------------------------------|--|--|--|
| 8 | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA | | |
| 9 | PATRICIA A. SPEARMAN, an individual, | Case No. 2:20-cv-01890-APG-BNW | |
| 11 | Plaintiff, | Case 110. E.Eu-ey-UIO/U-AI U-DII II | |
| 12 | vs. | JOINT MOTION FOR EXTENSION OF | |
| 13 | EQUIFAX INFORMATION SERVICES LLC, a | TIME FOR DEFENDANT EQUIFAX INFORMATION SERVICES LLC TO | |
| 14 | Foreign Limited-Liability Company; EXPERIAN (INFORMATION SOLUTIONS, INC., a Foreign | FILE ANSWER | |
| 15 | Corporation; and TRANS UNION LLC, a Foreign) Limited-Liability Company, | SECOND REQUEST | |
| 16 | Defendants. | | |
| 17 |) | | |
| 18 | | | |
| 19 | Defendant Equifax Information Services LLC ("Equifax") has requested an extension of | | |
| 20 | time to answer, move or otherwise respond to the Complaint in this matter, to which Plaintiff has | | |
| 21 22 | no opposition. Accordingly, pursuant to LR IA 6-2, IT IS HEREBY STIPULATED AND | | |
| 23 | AGREED to by and among counsel, that Defendant Equifax Information Services LLC's time to | | |
| 24 | answer, move or otherwise respond to the Complaint in this action is extended from January 7, | | |
| 25 | 2021 through and including February 5, 2021 . The additional time to respond to the Complaint | | |
| 26 | will facilitate settlement discussions. This stipulation is filed in good faith and not intended to | | |
| 27 | cause delay. | | |
| 28 | | | |

| 1 | Respectfully submitted this 6 th day of January, 2021. | |
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| 3 | | CLARK HILL PLLC |
| 4 | | By: <u>/s/Jeremy J. Thompson</u> Jeremy J. Thompson |
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| 9 | | Attorneys for Defendant Equifax Information Services LLC |
| 10 | | No opposition |
| 11 | | /s/ Erik W. Fox, Esq. |
| 12 | | Jamie S. Cogburn, Esq. Nevada Bar No. 8409 |
| 13 | | Erik W. Fox, Esq. |
| 14 | | Nevada Bar No. 8804 |
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| 19 | | |
| 20 | | Attorneys for Plaintiff |
| 21 | ORDER | |
| | IT IS SO ORDERED | |
| 22 | DATED: 3:44 pm, January 11, 2021 | |
| 23 | \mathcal{A} | |
| 24 | Derbweter. | |
| 25 | BRENDA WEKSLER UNITED STATES MAGISTRATE JU | DGE |
| 26 | | |
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